TRUTH

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CHRISTMAS A Spiritualist Festival

By

Thomas G. Opie

Do we, as Christians, dare look at the nativity, or indeed the whole life of Jesus and his early followers, in the light of the facts-of-spirit? At the annunciation, a Spirit Being appeared and talked to Mary, according to the Bible story.

At his birth a Spirit Being announced his advent — and a throng of Heavenly Beings sang the inspired Gloria — and the people saw and heard these astral visitants — who had broken through the silken veil which separates the here from the there.

If this sort of spirit-manifestation could happen then, the principle is there, and heaven's messengers might break through at any time. They do, but the orthodox refuse to believe the stories of reputable witnesses to their appearing.

During my own life, I have contacted many of these spirit-beings, by name—spirits that were once my intimates, now on a plane above the physical. Unbelieving friends call it hallucination. Or else they were *ghosts* that I saw and heard. Oh my!

They Were There!

Who does not know that the word ghost is the Greek form for the Latin word, spiritus? . . . which gives us the English, Spirit, and also spiritual, Spiritualism, spiritism, etc. Certainly then they were ghosts—and they had spirit reality. *They were there.*

After the birth of Jesus, Joseph had two appearances of Heaven's Messengers. They appeared to him in a dream. He heard what they said and acted on what he heard. When folk of today tell of such psychic (spirit) experiences, the orthodox ridicule them — and they "will not be persuaded, though one rose from the dead."

Season's Greetings to all Our Readers

THE EDITORS

I have been in touch with numerous spirits in dreams . . . spirits that were once my flesh-kin, and intimates once of the earth, now of the Yonder. But the dream-principle is eternal, and did not go out with the passing of Joseph—either of the Josephs, so graphically remembered in the dream connection.

Again on the Mount of Transfiguration, Jesus had Spirit Visitors, in the person of the spirits that were Moses and Elijah . . . centuries deceased from this plane. *But there they were.* The three disciples and Jesus heard and saw. Today many are telling of seeing and hearing such astral beings — both by direct-voice and through other phases of mediumship. But they get no hearing from the orthodox.

If someone would explain just why the whole subject of a spirit world and its inhabitants is denied — except as magical-mirages, dwelling in abstract fancy, or in the misty imagination of Christians—or as a place cut off from the rest of life as we know it—then I shall be persuaded that heaven is a myth and that this marble-planet is the only spot in God's universe that has life, intelligence or reality.

The "Unexplainable"

According to the Bible story, Peter "fell into a trance" — and he saw and heard—on the spirit plane. (See Acts 10:10). John was "in a trance" on the Lord's day. He saw and heard —of a New Heaven and a New Earth. He received "messages" from the Seven Spirits.

These spirit-messages were received through automatic writing, just as surely as were Stewart Edward White's amazing revelations in *The Unobstructed Universe.*

But now! Christians must regard this as something unexplainable — that John's experience was different from that of modern seers, mediums, spirit-guided beings, and clairvoyant persons.

Of What Are They Afraid?

They explain away the only *explanation* that is reasonable, sane or authentic—and it requires infinitely more credibility to accept the *explaining-away than* it does to accept the plain fact—the fact of Spirit-Communication.

Jesus *appeared* a number of times, out of the spirit-world, into the courts of men—after his crucifixion. And other spirits appeared out of the unknown, according to the crucifixion story. Just how much longer it will take so-called Christians, whose religion, if not a Spiritualist philosophy, is nothing but bubble-gum, to accept the facts as recorded in psychic research and other circles, is not predictable.

But if the churches are forever to block off the first Christmas Story — when men and Angels—Heaven and Earth co-mingled — as something in-

explicable on sound psychic grounds and something which once and for all broke an unknown and unknowable spiritual law, rather than the manifestation of Spirit Fact, which is as much fact today as it was two thousand years ago, then they must remain spiritually adolescent — and grope about in a dark and hopelessly mysterious world. *"Oh fools!—and slow of heart to believe!"*

Now that a committee of "best minds" in the Church of England have come out frankly to say that there is reality in modern spirit-findings, in psychic research, in spirit-life, in Spiritualism, as such — even though narrow ecclesiastics suppressed their report, the rest of us who believe in a spiritual-mental world, of which all physicality is merely the outergarments, may stand on this solid platform and wait, and wait and wait for the kindergartners to catch up.

Just how many "Christmases" we shall have to wait, remains to be seen. Can it be that religious folk prefer to keep their religion sealed away from provable fact?

Can it be that they wish to celebrate even the Nativity as something not belonging to reality, but something for fantastic art and chimerical mysticism?

Christmas will remain God's Transparent Fact—the fact that heaven and earth are tied together in bonds of true spirit —and that Christ rules in truth, not in phantasmagoria and ecclesiastical haze.

Christmas itself is proof positive that God is mindful of Man—and, incidentally, that Man is mindful of God, at least once a year! That this planet is a true segment of All Space and that this moment is a true segment of Eternity—that time and space sing together at will with Eternity and the Cosmos —with God and the Holy Spirits! *Let them sing for all who have ears to hear!*

What I Observe

by

R. S. Pressing

Cat's - Paw?

Many times, we receive articles from people who stress the point that if printed, they do not wish their name mentioned. In many cases, these articles are well written, but the fact remains that their real reason is not because truth has not been expressed, but because they knew they were handling something that might explode in their face. Apparently, they do not care whether it explodes in the editor's face. There are two cases in point and I will deal with them separately.

Case No. 1

If you are a namby-pamby Spiritualist, don't read this; if you think God is only love, you had better pass up this article. For the others, God is also hate in the sense that hate is expressed through human beings who are a part of God.

The article before me begins by saying that the word *spiritual"* is associated with all that is lofty and good. Uninformed persons fall into the error of believing that everything emanating from the world of spirit should be good.

Unfortunately this is not so, for are we not repeatedly told the other world is more complex and devious in all of its aspects than this one? Since our personalities do not greatly change immediately after the transition, we are reminded that the after-life world is full of people we would not be in-

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clined to invite into our own homes had we known them in this world.

We are told there are more undeveloped souls in the spirit world than there are on earth and what we sometimes forget is that there are also deranged personalities who have not been, even though dead, released from the confusions and distortions experienced on the earth plane.

This, of course, blasts the orthodox theory that directly after death, everything is lovely. It probably will be lovely for some but just because some learned gentleman says he will forgive you sixty seconds before-hand doesn't settle the matter.

If Not—What Was It?

Many persons realize it is not uncommon for psychic occurrences to be of such a nature as to appear on the surface discrediting to the spiritual aspects of communion. This, according to our correspondent, is due entirely to a misunderstanding of the facts.

The point is well taken for a case is cited where a Long Beach, California, man recently took his wife's life and told authorities that spirit voices ordered him to do it. This same man alleges that one time he heard the voice of his dead daughter who directed him to commit certain destructive acts.

The wrinkled-browed psychologists regarded this man as mentally ill but this does not necessarily mean that the Long Beach man did not hear the voices, nor does it mean that spirit voices were not directing him. Nor, does it rule out the fact that all people who pass on become spirits and as such, regardless of their status, can and do communicate under similar conditions.

Like Attracts Like

When everything is in the state of perfection on the earth plane, human beings included, then and only then, will there be perfection in the spirit world.

To get on with the Long Beach case—This man's ability to hear voices was not necessarily evidence of a derangement. In spite of the verdict handed down by the learned psychologists, many things can enter into the picture.

There are some who claim that, on this side of life, we attract to us guardian angels or lesser entities, who dovetail into our personalities, overshadow our very being and assist us toward all good.

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Those in this school resolutely believe the axiom: *Like attracts like.* These people also believe that if we are highminded in our thoughts, we will attract like personalities to our psychic atmosphere and say, that if we are not, we may attract a lower type of entity who may inspire evil acts.

That is quite true, but it does not cover every case because where is there an individual who can say his life is indeed perfection? Where are the persons who can say they have never been side-tracked? Reasons and excuses are not enough. The facts must be faced. There is no set rule; there is no set measured rod for the actions and reactions of the human mind which influences a human being. Many go off the beam, no matter how spiritual they are.

Wherever you hear anyone announce publicly or privately how spiritual they are, remember that spirituality is radiated . . . . broadcasting the fact doesn't make it so, any more than does acting the part in order to impress some one.

Then our correspondent goes on to say that the type of guidance we receive depends entirely on our conduct and our thinking. And this is true, but who is to say that these things are always expressed for good? However, we know that rational, level-headed, idealistic individuals need have no fear in the sense that undeveloped spirits can invade and remain in their personal atmosphere so long as their motives and desires, their deeds and attitudes, and their harmonious adjustment to environment and to their fellow men, are not confused or distorted.

Spiritual Awareness

And with these last words, our correspondent has hit the nail on the head for article closes with:

"That which is good will attract good, and conversely, that which is evil will inevitably attract evil. The same law governs both, just as the laws of physics can be used for good or evil in our world. But the way in which we apply the law depends entirely upon ourselves."

So now, you know. If you still think that you can travel through life with your head buried in spiritual sand, so be it, but it is not as easy as that. Spiritual awareness is the only key to spirituality.

Case No. 2

This subject I am about to broach will be discussed long after we have all passed to spirit. There is much to be said on both sides, but first I must present the subject by quoting a statement I have heard repeatedly both publicly and privately, during the past ten years (i.e.) *"There is no future for Spiritualism as an organized movement but the ideas, upon which Spiritualism are founded,* will permeate all religions and may gradually be absorbed by them."

This bald statement may not be as bad as it sounds because where is there a Spiritualist who has not said that his job is to spread the truths of Spiritualism- Few will say that his job is solely to perpetuate an organization.

More Legislation

One side will argue that should Spiritualists become organized, meaning one organization only, there would undoubtedly arise the need for additional legislation. This is all well

and good, but how can you legislate the spirit world?

It is logical to point to the large orthodox organizations, some directed by vested interests, some directed by those who tell their readers what to read and some who have creeds and dogmas long outmoded. But Spiritualism hardly comes in that category.

What Freedom Means

Some argue there will never be one organization because there could only be one job as president. Others say that all the Spiritualist organizations, and they mean those who charter churches, are doing a good job. Still others say that many of these organizations and there are over twenty-seven of them, should be eliminated because of this, that, and the other.

Freedom of religion means freedom of organization, freedom of ideals, freedom of expression, freedom of types of worship, freedom of choice for rostrum arrangement, etc. Still others say that if there was only one organization the ministers and even the spirit collaborators might be told what to say, when to say it, through whom it should be said, whether they should discuss reincarnation or not, when messages should be given, when they should not be given, to whom they should be given, and what the spirits should say when they do bring a message.

Where's the Money?

These people also think that legislation under one organization would decide what types of mediums were respectable, who is the good medium, who is the bad medium, who is illiterate, who is educated, etc., and that they would be so busy deciding all of these questions that the fundamentals of Spiritualism would be forgotten.

There are others who say there are only two things that Spiritualists all over the world agree upon: (1) the dead live and (2) they can return and prove their identity through mediumship.

Another argument, that can be taken for what it is worth, cites a plan which would admittedly cost one-quarter of a million dollars. That plan would be, if the money were available, to call a gigantic mass meeting at some central point in the United States (because this person only talked of the United States) preferably Chicago.

This *etheric* mass of money would be used to pay all traveling expenses of directors of all organizations and leaders of all churches. In short, everyone interested in one organization could attend the mass meeting—all expenses paid. At the meeting, it was proposed to elect a Board of Governors, a Board of Directors and set aside state organizations with their directors—much on the plan of orthodox organizations.

BUT, here again are three catches: (1) where is the money? (2) who would handle the money? and (3) who would be president? I can see entire organizations flouncing out of the meeting en masse, if their presidential choice was not acceptable.

So much for the viewpoints of people expressed throughout the country, but these people must be reminded of the fact that in spite of all the squabbles and differences of opinion, Spiritualism is growing. The numbers of chartered churches increase. While the records may not be complete, they show between 6700 and 6800 Spiritualist churches in the United States as compared to 5200 eighteen months ago. Another interesting point is that there are over 3,000 registered mediums in the United States as compared to 2600 listed at this office as of 1946.

Traditionists Worried

Another significant fact showing the possible decline of orthodoxy is the increase of column inches they are devoting to paid advertising. And why should they increase their advertising, were it not for the fact that they were attempting to bring some of the faithful back into the fold? People simply stop going to church, unless it is a few hard-shelled religionists, when their direct questions are not answered and the services do not make sense.

Today, the public wants something more and Spiritualism is coming into the news more and more. That is why the traditionists are worried. This, in itself, is a step forward because a thing only becomes news when people are interested.

Who's To Cooperate

Despite everything, the progress of Spiritualism is tremendous and its future assured. This future is based on the fact that all human personalities not only survive death, but because all those we call "dead" do live and all can prove, under proper conditions, their identity through mediumship . . . and these truths have permeated and will continue to permeate the thinking of all church-minded people.

It must be understood that the whole case for this one-organization idea rests on one word—cooperation. Invariably this word is misunderstood. The

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rank and file think it means everyone should cooperate with them, always forgetting it is a two-way door.

Even so, armchair strategists of psychic science outside the movement and leaders of most Spiritualist organizations are doing a good job considering the limited finances under which they must struggle.

At convention time, many of the directors are fortunate if they have their actual expenses paid. Between conventions, some travel to their own churches and receive remuneration, but in the main, no present-day organization in this country is sufficiently financed to send their missionaries regularly in the field—with promises to pay part of their expenses. This is no fault of the leaders but simply because sufficient financial support is lacking.

There are expressions of cooperation in the organized movement as evidenced by a recent editorial in the *National Spiritualist* wherein the Rev. Verna K. Kuhlig states; "Instead of isolating ourselves into one little group, let us open our doors wide, very wide, to all those who seek help and desire to unite for greater strength and a better world in which to live." A broad statement this and the Rev. Kuhlig cannot be classed as a visionary.

However the catch is who is going to unite with whom and what organization is going to cooperate with whom.

David Bedbrook, secretary of the International Spiritualist Federation, London, has released his "Universal Appeal." Bedbrook, evidently speaking for the English Spiritualists, would unite all for a common cause.

True Spiritualsm?

In this country, the Federation of Spiritual Churches and Organizations, Inc., valiantly try to do their part by having all groups reason together for a common purpose. It is a marvelous idea, but to date, very much misunderstood. Most of the criticism about the Federation comes from those who know the least about the conditions that have to be faced in this country and the real purpose of the Federation.

Those outside the movement claim things are not just right, saying: "certain *messes* have to be cleaned up, ministers aren't sufficiently educated and that most of the churches do not present *true* Spiritualism." The answer to those outside the movement is: if they want organizations to survive, let them join and help make Spiritualism true and respectable.

When Smoked Out

Those inside the movement gripe for the same reason. Most of the gripers condemn everyone and everybody and have the gall to point out that *they* are the only ones who know how to conduct a Spiritualist or spiritual service.

We also find there is, indeed, a slight split in the Spiritualist movement today. Those who believe, foster and are convinced of physical mediumship and those who are not.

There are those who feel mental mediumship is the only salvation insofar as proof of survival is concerned. When these people are *smoked* out, for a logical reason you will generally find they have never, or at least have not in a long time, attended a voice seance — let alone demonstrations for materialization. Yet these same persons glibly read the Declaration of Principles, wherein physical mediumship is mentioned, and let it go at that.

In addition, there are hundreds of *great* Spiritualist leaders who, to hear them tell it, have only to "reach out and touch the hem of His garment" and many of these teacher-mediums have yet to give a convincing message — only platitudes about spiritual growth or someone with a "fatherly vibration" seems to come through.

This situation is not new. It has been going on for years and will continue to go on but out of it all, will come a great enlightenment to mankind, not because of differences of approach, but in spite of them.

Each Spiritualist, each medium, each person convinced of survival—all have the right of expression, all have their part to play, all possess certain human frailties, but, even so, this thing we call Spiritualism will go on. We must be tolerant and learn to discriminate. We must recognize our little imperfections and instead of magnifying, we must see them for what they are.

Yes, we can carry on, but we must forever be conscious of the other fellow and learn that he, too, has the right of expression — ever remembering that the two greatest assets to spiritual growth are tolerance and discrimination.

Rev. Fred L. Felix

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HOW SPIRITS FIND OUT

By JAMES CRENSHAW

If there is one thing that the study of mediumship perpetually proves it is: Always expect the unexpected.

Students and researchers have continually found this out over the years as they have patiently waited for the message or the bit of phenomena which would either satisfy a particular yearning or fill a gap in their accumulated knowledge of the subject.

There seems to be no such thing as an analytical approach to the study of mediumship in the same sense as a test tube analysis of a chemical compound. Rather, there must be, it appears, an observational type of analysis, unforced and to a large extent uncontrolled, other than by the exigencies and the requirements of each situation.

We Cannot Command

The phenomena cannot be broken up and subjected to mathematical particular in the way that some laboratory technicians would like, because —

(1) The same thing rarely, perhaps never, happens in exactly the same manner twice and therefore cannot be reproduced at will by other experimenters bent upon seeking the same results under what they deem to be the same conditions, and —

(2) No one seems able to command the world of spirit.

The wills and actions of free men anywhere cannot be commanded easily. The spirits we contact are just people, with

Minnie Cooke O'Hara
She couldn't have known

a somewhat different degree (not kind) of form than ourselves in our material world.

Therefore, they too have their peculiar traits and personality inclinations and especially their own ideas about when and how their phenomena and communications should be presented.

Furthermore, they have their limitations, even as all of us have many different kinds of limitations, and can no more perform miracles than anyone else.

They often must determine what is appropriate and even possible in a given situation, and that can no more be effectively controlled by us here than the conversation at a ladies' tea party or the covering of a news event by a reporter. (As a reporter of many years experience, I can vouch for this.)

Hence, experience in matters pertaining to the world of psychics has shown that we may expect most when we expect the unexpected.

Patience, too, is an important watchword for an intelligent appreciation of the tremendous problems and limitations of communication, plus an understanding of how to take advantage of a given situation. Thus we will be able to contribute such stimulus to the phenomena or communication as will enhance it, rather than inhibit it. Like a naturalist stalking a rare animal, patience then is frequently rewarded, even though with what is unexpected.

Hostile Atmosphere

Every sitter, it is said, is almost as much a part of the manifestations of mediumship as the medium. So, while no rule book of procedure is available or could probably ever be written, a relaxed alertness, rather than either a blank acceptance or a too prying insistence on a particular manifestation, often encourages remarkable results. Of course, it goes without saying that a hostile atmosphere generally produces only negative results.

By cooperating, mentally, conversationally and otherwise with the special type of forces being studied, one can achieve much success in such studies. Watch, wait — see what will happen, and then adapt one's thoughts and desires to the immediate situa-

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tion. That has been the most successful approach to the manifold problems and vagaries of communication.

A Leading Question

A typical example of the unexpected in communication was encountered by this writer late in July at the home of Minnie Cooke O'Hara, the well known trumpet medium. Mrs. Crenshaw and I were the guests of the editors of the *Psychic Observer*, Mr. and Mrs. Pressing and had been greeted by a voice identifying itself as "Grandfather Crenshaw."

After a few preliminary remarks, Mrs. Crenshaw asked: "Have you visited our home (in Los Angeles)?"

The voice said he had. "Do you know what it is we have that belonged to Jimmy's grandmother?"

That was a leading question if ever there was one, for my aunt two years ago had given us the old spinning wheel which had once been used by my grandmother. No one in the immediate group knew this.

Pinkflower Chimes In

But the voice said it was a shawl that had belonged to her. We said "no," and the voice said, "Well, you were supposed to have it," and then on a slight note of confusion, he said he would "go take a look."

Possibly no more than two seconds elapsed before another voice, that of Pink Flower, Indian girl guide who often comes to Mr. and Mrs. Pressing, spoke thus through the trumpet to Mrs. Pressing: "How would you like a spinning wheel?"

Mrs. Pressing: "A what?"

Pink Flower: "A spinning wheel."

Mrs. Pressing: "Why, yes. I would like one."

Pink Flower: "Well, I know where you can get a spinning wheel."

Mrs. Pressing: "Where, dear?

Pink Flower:"At his house!"

There was no confusion in her voice — only a tone of fey caprice. She was having fun and showed it.

I spoke for the first time since she had started talking.

"At whose house?" I asked, just to be sure. Then she replied:

"At your house—at Jimmy's house," she said.

Neither Mrs. Crenshaw nor I had given any hint of the nature of the object during this conversation. Now, however, we both started laughing and confessed that it was, indeed, a spinning wheel we meant.

Rev. Mary Fulton

Down West Virginia way

For over five years, she has served as minister of the Spiritualist Church of Truth, Huntington, West Virginia, during the winter months — a featured speaker and medium at Camp Silver Belle during July and August.

Someone asked how she knew about this spinning wheel, and she replied she had gone and looked during the previous conversation.

The grandfather's voice later returned and said that the shawl he had in mind had been made from material originally spun on the wheel and that we should find out what had become of the shawl.

Three other unexpected occurrences marked the session. First, there was a time when two voices carried on a brief conversation between themselves through the trumpet, and second, toward the end of the meeting, another new trumpet which Mr. Pressing had brought simply to be "magnetized" for a friend was levitated and used by one of the voices.

This was unusual, since it is difficult, apparently, for the spirit entities to use an instrument that has not been thoroughly seasoned and conditioned.

Must It Be "Alleged"

The new trumpet which had never before been used, floated and moved and was clearly visible in all planes and angles from floor to ceiling which it tapped several times.

What is more this last occurred after Mrs. O'Hara had emerged from her usual trance state, and she too was able to watch the floating trumpet as it went around the room—only protesting, incidentally, when it came too close to her. (She said she had never overcome a nervous feeling about the closeness of such phenomena, at least when she was conscious of it.)

The third unexpected incident occurred when the trumpet brushed me on the shoulder, and the voice advised me that this was no "alleged" blow—friendly, though it was.

Asked to explain, the voice reminded Mr. Pressing and myself of a forgotten conversation earlier in the evening (in the medium's home, but outside of her hearing), in which we had discussed the frequent use of the word "alleged" in reports of psychic phenomena.

Expect the Unexpected

Other voices who spoke during the meeting included Mrs. O'Hara's own Indian girl control Bright Star and her two other principal controls, Dr. Charles Adams, a members of the pioneer Adams family and an ancestor of the medium, and a guide known as Dan.

While none of this would be classified as conclusive "proof" by a scientific researcher, nevertheless it has certain corroborative, as well as a delightful entertainment, value for the person willing and ready to expect the unexpected.

(Cont'd)

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Astral Shells and Spirits

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Nothing Really Dies

We must understand that the ASTRAL PLANE is like a mirror of the physical plane. In it are seen all of the ramifications and all of the vibrations as well as the actual objects or physical formations which we see about us on the physical plane. Every molecule, every atom, every subdivision of the atom is represented in the ASTRAL PLANE.

The ASTRAL PLANE is a field of action which interpenetrates the physical. Hence, when the body of man becomes inactive and is so called in a state of death, we must look to the ASTRAL for the continuations of the life of the individual. Here the reflection remains, because it is of the spirit rather than of physical matter, and spirit is eternal as it is. It is *not here today and gone tomorrow,* but was in the beginning, is now and forever shall be.

You may say that matter is eternal, too, for physical scientists have proved that nothing really dies or disappears but merely changes form. But the spirit does not change. In other words, the spiritual identity is eternal. Man is alive with all of his faculties intact even after the body has been buried in the grave or changed to ashes in the crematory.

Adjustment Comes First

To recognize the state which man takes after he seemingly dies one must think of him as being drawn inward into another plane much as we are drawn into our subconscious thoughts in dreams even while on the earth plane. He is able to function just as he did there—is able to hear, to see, to taste and to feel. He is capable of sensing all the conditions existing around him to that degree of clarity with which he used his faculties on the earth plane.

This is his state at the time of progression to the ASTRAL PLANE. As time goes on and he becomes attuned to the state of his new existence, his faculties gradually unfold, and he begins to use them on that plane. It is as though an individual has changed his residence and was becoming used to the new locality. He has to familiarize himself with the new rooms and the new appliances in the new household in order to function properly.

Unless the soul is especially dexterous—that is, unless spiritual faculties have been awakened and developed on the earth plane—one cannot expect the disembodied being to accomplish much on the ASTRAL PLANE right away. Adjustment must come before spiritual progress can be resumed.

Man—A Living Witness

There are certain individuals in physical existence who can adapt themselves more easily to conditions on the ASTRAL PLANE. Flexibility of personality and variety of activities, in other words, make some people particularly dextrous. We recognize this ability on the earth plane and know that it will continue.

We must understand that there is constantly in action a vast ocean of magnetic currents which connect the physical and the astral. This is somewhat similar to the vast amount of electric currents which are continually entwining the atmosphere and in which the atmosphere is submerged completely. It is, of course, difficult to picture the unseen activity which is going on in the universe around us where we are on the earth plane.

One is not able to understand the presence of electricity unless it is focussed. One, likewise, is not able to understand the presence of the ASTRAL PLANE unless attention is focussed upon it and realization comes through that focus. Man is the living witness and the living instrument of this particular focussing.

Great Astral Screen

Hence it is through man and through his physical organism and the attuning faculties, that man is able to come in contact with the

Frank J. McCarthy (*)
How memory is recorded

other side of life, that side which is more attenuated and refined. Everything which exists on the material plane exists in the astral with an added *plus,* because in the ASTRAL PLANE we have all of those things which have occurred, all of those things which are occurring, and all those things which are yet to occur.

All that which is and has been is laid down as a vast record. If one could understand or realize all of the events which have occurred in this world as represented in pictorial fashion on the great astral screen, one could get an idea of the vastness of that panorama. The clairvoyant can do this at times, for he is able to use the power of his inner condition to withdraw from the physical and enter inwardly into the astral.

It must be borne in mind that all events which have occurred remain in the astral and are capable of being resounded and resounded again, and that these reverberations are eternal. The dramatic artist is able on the earth plane to conjure up any event and make it repeat intself. Or a writer can explain and picture a certain condition, affair or problem of life, so that it is produced again and is brought before witnesses as something which is authentic and pertaining to the past.

Clairvoyant Actualities

In the manner in which personal memories are recorded in any mind all memories are recorded in the astral. Now it is possible for the average clairvoyant to vibrate with certain portions of the astral and get information there if he is advanced enough to read the records.

If a murder has been committed in a room, the clairvoyant can, by entering the room a year later, ten years later, a hundred years later, by the power of vision, read the record of that event provided that his seership is accurate enough.

This does not mean that the individual who was murdered is in a state of communication with the clairvoyant. There is a decided distinction between that which is disembodied spirit and that which represents a record in the ASTRAL LIGHT. The ASTRAL SHELLS which are referred to in certain theosophic literature are no more than the records in the ASTRAL LIGHT, which from time to time dissever from that particular place so that they are brought to the sight of the clairvoyant as actualities.

Vivid Parallel

Let us suppose that you have a cloak hanging in a closet, and that by some miraculous beings that cloak is removed from the closet without hands touching it and suspended in the air as though it were

(Continued Page 14, Col. 1)

(*) AUTHOR, LECTURER, TEST MEDIUM

A THEOSOPHICAL VIEWPOINT CLARIFIED!

REWARDED SEARCH

What the Psychic Researchers May Never Understand

By

VERNON HENDRY

Dawn — eyelids flutter, the back of a relaxed hand reaches the mouth as the mouth intakes and expels one long breath, and sleepily intones—"Oh — me!" Feet out on the floor somnambulate to the shower—splashing that invigorates and wakens—little time for dressing leisurely—coffee and scanned headlines — zest for the day's work—wherever, whatever its problems, its pleasantries, a great game enthusiastically, successfully played.

Night — back and dressed smartly for the evening's gaiety —foot on the motor's throttle, opened far too wide for the road's turn ahead—a Crash!! a Blackout! and one final breath intone, "Oh—me!"

"Just How Can I Know"

This word-picture drawn sharply, should as sharply stab the mind with remembrance of the ever-present fact — our anchorage on earth is held by the thread of but a few heartbeats.

Since from our birth our constant struggle to remain here suffers inevitable defeat at death, wouldn't such defeat be much too ironic if, here and now, we were not fashioning an afterlife in still another world? We must insist on everyone's right to doubt what he cannot believe or know, and a great number ask, "Just how can I know?" — and that is a fair question.

Began In the "Twenties"

To some the answer is not an easy one; to others the answer is as easy as, "Seek and ye shall find." Many persons are prepared to state that they have found *Psychic Observer* splendidly replete with avenues for their rewarded search. Considerable is known by them also about the editors of this Journal, Ralph and Juliette Pressing; how the magazine was born, is fostered and distributed internationally, largely because of their responsiveness to supervision of what might be termed—a Board of Directors, living in another world.

Every person who persistently searches, even if at first doubtfully, will ascertain that he, too, has a Board of Directors, composed of what is commonly called — "Loved Ones, Guides and Teachers," discarnate collaborators, who, though living in another world, under requisite provisions can be seen and heard to speak.

My own search, instituted in the "Twenties," became intensified some three years past when my mother died. She was too

Rev. Florence and Bluford Heistand

They yearn to serve

precious to lose,and our bond of tender attachment and love was not to be severed by eternal silence. Together we had lived and traveled widely in her later years. Her dainty, Dresden china-like body, ever responsive to a mentality so brimful with interest in life, was never really broken by her advanced age. Death came suddenly and easily, releasing her to travel still more widely, and leaving me behind for a time wondering—where?

I closed our summer home, high in the Sangre de Christo mountains of northern New Mexico, and came to Oklahoma City for the winter months. Here I found not only one, but two Spiritual Science Laboratories of high standard and purpose, the membership-groups including professional men and women, doctors, writers, inventors, artists, etc., and their wives.

Crumbling Materialism

In three years what I have attained by experiment, observation and experience in these laboratories has been a springboard for unfolding an individual superphysical capacity, enabling the active exercise of spiritual power.

This is not unusual, of course, in these days of confused and crumbling materialism. Ordinary experience is being transcended more and more by persons whose unanimity has brought them in contact with startling spiritual phenomena. And anyone who feels disposed to prove that psychic phenomena rest upon natural law can do so.

Highly interesting among my experiences is having a part in what I choose to call an *apport mailing-system*, established by discarnates who state—the requisite for same has been rarely found.

I Saw This Happen

By way of explanation: letters which we write and seal are dematerialized and are returned at the subsequent session answered fully on the back of each sheet. Also on my personal writing-board, when with the group assembled, messages are written as I watch the materialized hand of the amanuensis at work.

The spiritual science laboratory, in which these remarkable results occur, is carefully cloaked from publicity and very few in this vicinity are aware of its existence although the group has been active for years.

All members are selected and sought out by this group for affiliation. Each one is a sensitive more or less developed.

Frances L. and Vernon Hendry

They are convinced

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The most highly developed sensitive is one who is unalterably opposed to having her name publicized in connection with spirit phenomena.

Here briefly is her story: In 1922 she became a widow with two little children to support, and she was seriously ill, yet trying to work for remuneration. Her physician told her she had but three months at most to live, that she must rest or die even sooner. One of her business associates took her to her first spiritual seance.

She was greeted by her spirit-doctor and told to place a glass of water near-by while she brushed her hair each night,, that they in spirit world would magnetize the water, doing this each day. She was saved to rear her children, has remained in good health and meanwhile has unfolded as a spirit-instrument of great power.

Personally, I have seen nothing comparable to the sustained power for manifestation which her mediumship affords. Herein was the *apport mailing-system* established quite some years ago. We will dismiss as a personality this atttuned spirit instrument, except to say that she is now but a house-wife, a happy one and a very youthful looking grandmother.

The group convenes each Friday night. Until I joined, records were not kept. Recently several wire-recordings were made of proceedings. Details:

Three hour sessions. Ruby light and full dark both provided. Independent-voice predominates, trumpet also used. As spirit children regularly appropriate a part of each period to manifest, a box of wind-up toys, a toy piano, a French harp, sticks of rouge, etc., given by us have accumulated.

The children romp with playthings at our feet and often above us in the room. The harp and toy piano are played well; wind-up toys are operated by the little ones to be released in a bedlam of noise. All of us feel their frequent tugs at our shoe laces, clothes and hair; some of us see them as both fully and partially materialized children.

Christmas "Thank You's"

They are infinitely affectionate and wise, speaking with independent voice, often several of them at one time among themselves; they have purpose in what they say, often rare wit. Each of us has attracted our own little family of wee-ones, known by name and by their distinct personalities. A little French girl, "SHERL," is the most outstanding in my "family"; she it is who brings me apports, (not mail), and leaves the impress of her lips with rouge on sheets on my writing-board.

They delight, it would seem, in chewing gum, candied beans etc. while in our midst, taking same from our hands for some favor to us. They say, "when we start back home it just evaporates." We can send rosebuds and other small flowers and greeting cards on special occasions like Mother's Day and Christmas, and later, next session, comes back a thank-you letter from the spirit recipient.

Fraud Ruled Out

I write in detail about these spirit children because these little tots are trained on their side to handle what they call "STUFF," and again "Spirit-chemicals," essential for apporting letters back and forth from the Spirit-world. Should there be as many as ten or twelve letters, they say they cannot take all of them this time, "'cause we don't have enough Stuff."

Sometimes all letters returned are brought to me by means of a levitated trumpet; letters crowded in the large end I take out, and then comes voice instruction for their distribution.

Fraud in our sessions is simply not to be considered, for no purpose nor opportunity for fraud is afforded. Some of us who see, observe the spirit-folk at work; thereby "impersonation" is less likely as well. I'm grateful to say that not once in my life have I had to come in contact with a fraudulent physical medium, but most of us have had our innings with impösters discarnate, and have had occasion to follow the Biblical admonition of John —"try the spirits whether they are of God."

I receive independent writing as previously mentioned thus: My board is on a small table near me and certainly I know

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Charles Swann The Medium

1

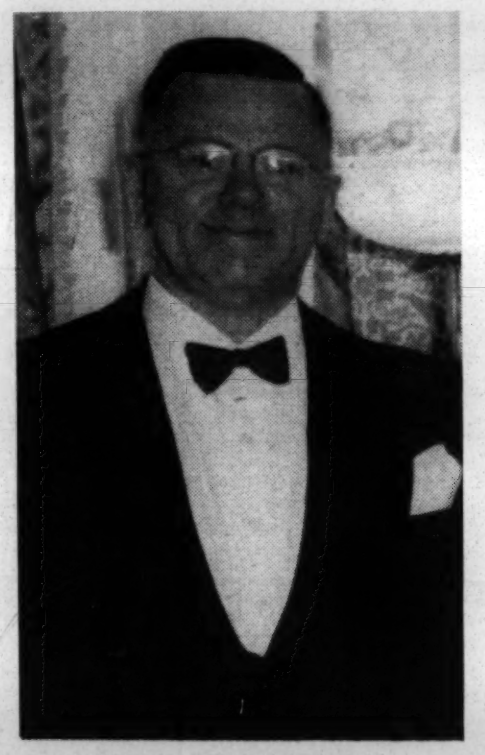
2

3

These pictures, taken at Chesterfield Spiritualist Camp, Chesterfield, Indina, last summer, show the medium, Charles Swann (2). Pictures (1) and (3) show him entranced, with billows of ectoplasm emanating from various orifices, referred to by Theosophists and some psychic researchers as chakras or psychic centers. It is this substance that is used by spirit operators to produce nearly all types of physical phenomena and Swann seems to have his share.

there is no fraud for I watch the materializing of the hand, and all hear the writing being done. You will note that I do not get independent writing wholly on my own as yet, but this and precipitated paintings are said to be forthcoming later.

We will have to use more space, the editor willing, in telling about the second spiritual science laboratory. This group of students is more out in the open. Two members are my revered friends, Florence Heistand and Bluford, her husband. With their own money



Dr. J. J. Carroll

Featured at Foundation

In an early issue of Psychic Observer, rare pictures of psychic phenomena, taken by Harry Gardner, will be published. These pictures were received through the mediumship of Dr. Carroll who recently served the American Foundation for Psychic Research, Inc., Jamestown, New York.

they have recently bu'lded a new church edifice, listed in the church section of *Psychic Observer*. Florence, as we affectionately call her, has powerful mediumship, Trumpet and Independent Voice in the light, and Materialization. But above all else she has sterling characteristics, placing service, if necessary with her two hands and own money, above preaching and demonstration of spirit-return. She is strictly noncommercial, being blessed with private means. She is a real student, a leader, a woman with great poise, attractive, charming. We all love Florence and "Blu."

Science Laboratory

I, who by church affiliation was formerly an Episcopalian, find myself interested and active in the Spiritual Life Science Church of which Florence Heistand is pastor. We have many a laugh, her deceased father was an erstwhile preacher and Florence, who knows so much better, has to watch out . . . for God has long whiskers.

I've been in class-work with Florence for three years and there have been outstanding experiences and phenomena you may be sure, some of which I've written for other magazines and journals.

The new church building has a specially built seance-room. It is designated as a Spiritual Science Lab., and used solely for that purpose We are able to bring lectures into the auditorium from Spirit-collaborators by means of loud-speaker amplification. There are numerous deta'ls yet which I could include. but better—you might visit Oklahoma City some day and see rather than just be told of activities.

Wisdom of the Spirit

At the end of this article I endeavor to use one of my mother's first letters back for a double purpose. I pray I am successful. You will see the tenderness of her message. As for the quality of communications taken as a whole, so great is the wisdom, profound the love and accurate the prophecy that the content is all the human heart could desire.

We all know that fruitage is the outcome of planting and growth. We know, too, the need for a harvest of peace in this troubled world, both for the individual and the nations. Only within Spiritual Science are the elements and the fertile soil for abundant harvest. But that harvest must have diligent workers—you and me.

To me, the main truths of Spiritualism are survival and communication and the teachings involved. In speaking or writing about these we should avoid over-statement, yet all we do or say or write should be done in a positive tone while not a superior tone, until it shines forth in purest radiation.

Certainly to us our communicators are proved great in wisdom, for wisdom is defined in part as discernment, and the ability to deal sagaciously with facts as they relate to life. But —we have yet to speak of love.

And let us make it a special kind of love. The most bitterly defeated man, or the proudly successful and cruel tyrant softens under the love of his mother. Let us make it self-effacing, enduring Mother-love.

Broad Pathways

Let's suppose that your precious mother, as did mine, were saying—"I don't think I care to eat anything tonight ,dear"; then smiling, she turns her head on the pillow ever so slightly and slips away into Death's silence, without so much as an audible sigh.

You adjust as best you can to your loss. You carry on. But always and always you rebel against that barrier of silence. You must break it down—"How?" You rebel and you search. Your search leads out on a broad pathway, that narrows as you go along. You lose your way in blind-alleys, but emerge to find your way on ahead. Up and up you climb, higher you rise, until you see afar, and marvelling you exclaim — "Why! there's no barrier at all."

A Mother's Message

And you discover someone coming across the way who is smiling; she has something to say:

"Oh, my dear One!

"Don't ever again be sad; you see we still live and return. This is such a new experience to me, but I will learn, I hope.

"I am so proud of you and your efforts in living right and holding to the good things in life. You come first with me, dear. My duties over here were mostly done before I came over and now I'm free to help speed your development, which will make so many happy in both worlds, as well as you.

"We all appreciate your untiring efforts to contact this wonderful world of our's, and all are so glad you are being rewarded.

"May you be blest and may we be given strength to guide you always. I will visit you again often, and now I leave with you, dear, Mother's love."

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PRAYER . . . The Magnificent

By

DORTCH CAMPBELL

PRAYER is the most powerful of all *life's activities.* Prayer gives strength and courage to *use life.* They pray in vain who do not realize that prayer is vouchsafed us that we may bring into our lives all the energy that comes of God to enable us to achieve what will make us happy. Prayer is a way to gain power to endure. It is a call to battle.

If you were a drowning sailor who perceived a rocky bit of land not far off, would you pray that the little bit of heaven come to you? Would you not rather pray that strength hold out until you reached that promontory? Then you would pray aright. Prayer's most faithless enemies are not those who scoff at it, but those who revel in it, believing that they need do nothing to bring about answer to prayer.

Simplicity of Prayer

Spurgeon opposed long prayers. Too often the so-called praying man or woman only mesmerize or hypnotize themselves, do themselves physical, mental and spiritual harm by their long, lugubrious prayers. As to those who believe they shall be heard because of much speaking, Spurgeon said: "I could not pray long prayers even if my eternity depended upon it. Besides, if I go to the bank with a check, what do I wait around the premises for when I have got my money?"

Would that all understood the simplicity, the beauty, the sacredness, the power of prayer. Many who pray look upon prayer as holy, see its beauty, know that power is gained through prayer. But none seem to realize the simplicity of prayer.

Prayer under favorable psychical conditions works mira-

Dortch Campbell

"Don't scoff at prayer"

cles, proved countless times in all ages. No prayer is ever uttered in vain.

Men and women of today, as of old, plead, "Lord, teach us how to pray." So many are confused regarding prayer even as they are confused regarding life. If you want to learn to pray, start as a little child who asks in simple, child-like fashion, knowing that the earthly father-mother will not withhold good gifts from the little one.

Prayer for another is the sharing of God's love with another, according to Doctor W. Frederic Keeler, greatest metaphysician in all the generations that have come since we first learned to use prayer. A little child of thirteen or fourteen taught me this in the long ago when she shared her love with her mother whom the family physician said could not live, in fact, declared positively, "Your mother will not live through the night."

Mary took good to her mother. She shared God's love with her mother by some mystic process.

"God told me what to do," the child said after her meditations in the backyard beneath a tree. "God told me to take His good and love to mother."

After her asking, after her praying, Mary went into the room where her mother lay dying and laid her little head upon the bed beside her mother. Again she asked for the healing. In about a half-hour the mother awakened out of coma, smiled, laid a pallid hand upon the child's head.

We Should Know

Many times each day after that the child went to God in prayer. Surely she shared God's loving good and power with her mother for at the end of three weeks the woman sat up. Five weeks later she was walking; she grew constantly stronger; she lived for thirty years.

The old grandmother oft told the whole countryside about that miracle. Neighbors flocked about her, to hear the story. "And all Mary did," concluded Grandma, "was to take God's love and healing to her mother."

Certainly we should know, if for self we pray, that prayer is the most magnificent and powerful *activity* of life. We who be-

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Spiritualist Notebook

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hung upon an imaginary nail in the air.

Now, we know that such a thing is impossible on the earth plane because of natural laws. But because of the flexibility of astral matter and the energizing forces of nature on another plane, it is possible for such exhibitions to ensue on the ASTRAL PLANE.

We are constantly going through experiences. What we did in times gone by remains indelibly impressed upon the ASTRAL PLANE. That is the reason why individuals who have clairvoyant power are able to look at people and tell them what has occurred in times gone by. This, then, is what we are dealing with.

A Matter of Attunement

But when we talk of the subject of disembodied entities or spirits, we are dealing with astral inhibitants and not astral environment. It is very possible for one clairvoyant to become confused between the entities that are inhabiting the astral environment and the environment itself. It is important, therefore, that the individual attune himself to consciousness.

Unfortunately, we find that even those who were attached to the theosophical movement, and who laid down such statements as spirits being largely astral shells, had not accomplished the feat of being able to attune into consciousness. All life, whether or not it is the connecting life between the astral and the physical is of a conscious nature.

There are too many individuals who are willing to progress along occult lines without the necessary mental and intellectual development. On the other hand, there are those who propose to study occult matters purely along certain intellectual lines without closely informing themselves of the soul nature of all being.

How Clairvoyants Know

The true life of the psychic, whether he be a novitiate or an advanced student of the occult, must be dedicated to the attunement of himself to his Masters, whether those Masters are in the body or out of the body. Only then will he be able to determine if he is communicating with the astral plane environment or with the astral plane's inhabitant.

If you go to a moving picture show and see flashed upon the screen a reproduction of something which has occurred before, you will get a certain feeling of reality; but nobody is foolish enough to be so entranced or so completely won over to assume that it is the real thing.

Experience has taught him better. Just as we know when we go to a moving picture show that it is not real, so does the individual who is able to attune himself with the various grades of consciousness know when he is communicating with a spirit and when he is not.

The comparison of going to a moving picture show and exploring the astral environment is meaningful in more ways than one The ASTRAL PLANE has somewhat of a shadowy character, but the awareness of it focussed in individual self-consciousness assumes a reality. One recognizes that it is a different degree of consciousness — or, let us say, a different kind of consciousness altogether—but it is by attunement or spontaneous knowing from within that the true clairvoyant knows the exact nature of any communication.

To All My Friends

I EXTEND MY HEARTIEST GREETING FOR A **HAPPY** AND **BLESSED CHRIST-MAS**

Rev. Sophie E. Busch

PRAYER

Continued from Page 14, Col. 3

lieve in the *continuity* of life—and many profess to believe but in reality do not—should above anything else realize, since it is true that life goes on forever, that we ourselves go on forever, never dying—since we know that there is no cessation of body, mind or heart, even at death, we should understand that Life is the closest that we can get to this God of love.

Life should be exalted beyond measure. Life, which is of God's love, should be glorified. Prayer must give us the daring and the purpose to *use* life.

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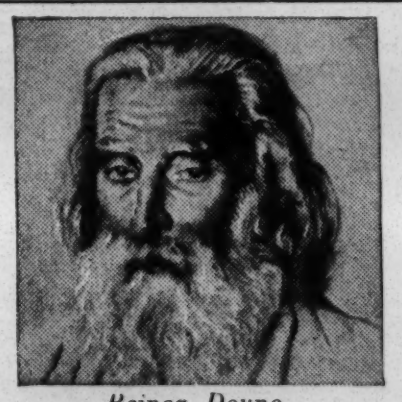

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(P-277)

CHURCH NEWS

Since publishing a picture of John Calvert, 315 E. Columbus Drive, Tampa, Florida, in a recent issue of this journal, a letter has been received in which he states that he is quite lame now had has to walk with a cane. He says that, in his early days, he received a great deal of help from the late Cecilia Gettins, Detroit medium, with whom he worked for over 15 years.

Tampa Center Opens

There is a new occult center in Tampa, Florida, located at 8806 Florida Avenue, where guest workers and mediums will be welcomed to serve during the winter months.

Regular Spiritualist services are held every Sunday at 8:00 P. M. under the direction of the Rev. Nellie Cherry through whose efforts, not only a Spiritualist church, but a school for students in occult science will be conducted.

Just recently, "the Mitchells," Phyllis and Fred, were visitors at the Rev. Cherry's church. Many noted mediums are scheduled to visit this center in the near future.

Ordained

Jessie DeKallas, 1749 East 72nd Place, Chicago, Illinois, was ordained November 13th by the Rev. Sheldon Northrup, founder and organizer of the Greater World Psychic Science Association, 240 West 63rd Street, Chicago, Illinois.

The Rev. DeKallas also received a charter for her new church, The Charm Spiritual Church. Her husband, William is secretary and Eliza L. Goodenough, trustee.

The Rev. DeKallas is a healer, lecturer, teacher and mental medium. Her grandmother who passed away, at the ripe old age of 84, was the noted Spiritualist, Francis Caroline Hazard.

NOTICE

Everyone is discussing "MODERN MIRACLES." If you wish a copy, send two three cent stamps. When in Los Angeles, hear Bishop Robert Raleigh Sundays 10:15 A.M. and 7:45 B.M.

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(P-273)

CHURCH NEWS

Married

Lucille Armstrong, life long Spiritualist, 235 West Main Street, Fredonia, New York, was married recently to Louis Boerst, Sherman, New York.

The ceremony was performed by the Rev. Minnie Cook O'Hara of Lily Dale, New York. After a trip through Canada for several weeeks, Mr. and Mrs. Boerst will reside at Sherman, New York.

Recommendation

F. L. Tyne, Kansas City commercial photographer, heartily endorses the mediumship of the Rev. Ethel L. Whedon, pastor of the Second Science of Progressive Life Church, 4214 East 26th St., Kansas City, Missouri.

According to Mr. Tyne, services

Ethel L. Whedon

Holds classes in Kansas City

are held by the Rev. Whedon every Sunday evening; message services the first and third Thursday evening of each month, and classes for spiritual unfoldment every Monday, Wednesday and Saturday.

The Rev. Whedon resides at 4520 East 20th St., Kansas City. She is a lecturer, teacher and trance medium.

Chicago Anniversary

The 15th anniversary of the Evangelical Spiritual Church was celebrated November 20th last at 654 North Parkside Avenue, Chicago, Illinois, according to the pastor, the Rev. Harry M. Hillborn.

Speakers and mediums from Michigan and Illinois took part in the services. They were: Rev. Emma Binz, pastor of the First Church of the Fraternal Order of the Spiritualist; the Rev. Mamie Mathews; the Rev. Marie Heidenrich; the Rev. Betty Samples, assistant pastor of the church; Pauline Buerger, Rose Truppo and Catherine Hillborn.

Church "Doers"

An annual activity of the Golden Gate Spiritualist Church, 414 Mason Street, San Francisco, California, attracted a tremendous crowd December 2nd and 3rd last, according to Carl Nielson, 171 Page Street, San Francisco.

The fact that these annual bazaars are always a success, financially, makes it possible for the Rev. Florence S. Becker, church pastor, to hasten the fulfillment of her fondest dream, a splendid new church building in the city of San Francisco.

Few in the field of Spiritualism have been able to attract such a loyal band of workers, those real church doers who leave no stone unturned to do their part. Ideals backed by superb mediumship and selfless service will, without doubt, make it possible for the Rev. Becker to realize her dream.

Back In Miami

Arthur Ford is back in Miami. He has opened the Church of Metaphysical Science, 1667 N. W. 17th Ave., in the capital of America's playgrounds, Miami.

At Ford's new location, the beautiful new Electrical Workers' Building, religious services followed by clairvoyance are scheduled every Sunday evening at 8. Private consultations by appointment ONLY; phone Miami 48-0051.

Thirtieth Anniversary

The 30th anniversary of the Grace Divine Spiritual Church, No. 3, was celebrated at 191 Griffith Street, Jersey City, according to Rev. Ethel Arrigo, 96 Dunkin Avenue, same city.

This church was founded by the late Rev. Margaret Pols and all activities, since her passing, are now under the direction of the Rev. Ethel Arrigo.

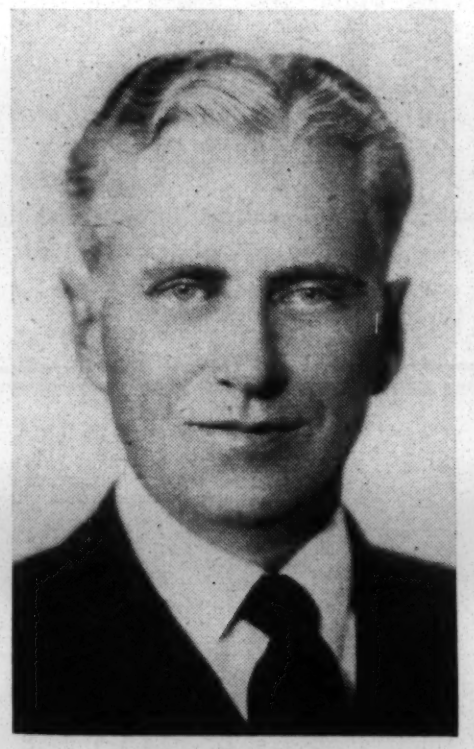
Those attending the anniversary service: Ernest Schindler, Dolores Jurisic, and William Burns of Passaic; and the Rev. Sophia Busch, pastor of the Spiritual Church of Divine Guidance of Union City.

Chicago Spiritualist

On many occasions, I have had an opportunity to chat with Henri Zacharias. It was not until I met him at the recent Federation convention at Detroit that I really became familiar with his association with Spiritualism especially in the city of Chicago where he is the assistant pastor of the Church of Higher Spiritualism, No. 1, of which the Rev. Bertha Mann is founder and pastor.

Mr. Zacharias resides at 2239 Farragut Avenue, Chicago 25, Illinois. He is vice-president of the church board and regularly assists at all services held at 812 West 69th Street. During the recent illness of the Rev. Mann, he has been in complete charge at all services.

For over five years, Mr. Zacharias has earnestly studied for his present assignment but only recently, has he been sufficiently satisfied with his qualifications to publicly



Henri Zacharias

He will carry on the work

demonstrate trance mediumship and clairvoyance.

"My theory on lectures," says Mr. Zacharias, "is that any good lecture should be short . . . *boring* ones much shorter. To me, many words do no always make a good lecture. Digestible philosophy is the greatest help."

———xxx———

SPECIAL NOTICE

Since above was written, Rev. Mann passed away (see below):

MANN, Rev. Bertha, passed away recently at her home in Chicago. Funeral services conducted by Henri Zacharias, assistant pastor of the Rev. Mann's Chicago Church of Higher Spiritualism.

For over a year, the Rev. Mann has been quite ill and many will remember her saying at a recent convention in Chicago: "I feel I should make the trip across the water now. Something tells me I must go." She did go to Europe and returned only a few months ago. Did she know?

Washington, D.C.

Rev. Alice Wellstood

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Rev. Tindall

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(P-275)

CHURCH NEWS

Brantford Church

I also visited the Hope Memorial Spiritualist Church, 15 Chatham St., Brantford, and witnessed a healing service by one of the staff mediums. This service will be reported later.

While in Canada recently, I had an opportunity to witness the remarkable clairvoyance of the Rev. Gwendoline Laws who resides at 419 King William Street in the city of Hamilton. The Rev. Laws is associated with the Hope Spiritualist Church of which her husband, William H. Laws, is president.

For many years, the Rev. Laws has been serving the cause of Spiritualism having worked at Lily Dale many times during the days of John Slater and Dr. Alexander J. McIvor-Tyndall. She has served the Temple Heights Spiritualist Camp in Maine and the church formerly conducted by the Rev. E. M. Whitney, Tampa, Florida.

Gwendoline (Brown) Laws
She knew John Slater

Many of the old-timers in the field of Spiritualism will remember her as Gwendoline Brown Laws, the name under which she was booked at that time.

For 77 Years

The First Spiritual Religious Association, Inc., of Clackamas County (New Era Spiritualist Camp) celebrated their seventy-seventh anniversary last November 6th, according to Lester J. Hess, secretary.

Services held in their auditorium, located on Route number one, Canby, Oregon, were opened by President William Vigelius. He honored the late Anna Loving, former association Vice President. The lecture and message service which followed was conducted by Dora Hellis, Portland, Oregon.

The camp, located twenty miles south of Portland on Route No. 99 E, has undergone many improvements. Services are held the first and third Sunday throughout the year with meetings daily throughout July and August.

Bertie Candler

A report, just received from California, describes a recent successful mass meeting sponsored by the Rev. J. and Lola Reddig. The Rev. Bertie Lilly Candler, Miami, Florida, and Maude Kline, N.S.A. missionary, Long Beach, were featured. The meeting was held in the Blue Room of the Masonic Temple, 835 Locust Ave., Long Beach. Our California correspondent, James Crenshaw and his wife of Los Angeles, were present.

Another report describes a special Spiritualist meeting held at the Church of Revelation, No. 10, Fresno California. At this meeting, sponsored by the Rev. Janet Stine Wolford, the Rev. Candler was also featured as the speaker and message-bearer.

New Peoria Church

The Rev. Wolford includes in her report an account of the splendid work done by the Peoria, Illinois, medium, the Rev. Jeanette Smith, who has just completed a several week engagement in her church. The Rev. Smith returned to Peoria where she has opened a branch church under charter issued by the Church of Revelation organization.

Soldier Materializes

During her stay in California, hundreds had an opportunity to witness materialization seances given by the Rev. Bertie Lilly Candler and according to the Rev. Wolford, "The people who attended the seances were floored." The report states, "At first they were all filled with doubt and of course, when they met Bertie, they changed their minds. Many were convinced when my son, Donald K. Stine, recognized his boyhood friend, a lieutenant in the army, when he materialized." This chum of young Stine lost his life in World War II.

"More than one hundred forms materialized the first night when an audience of 52 attended and I shall never forget how the people *ah'ed* and *oh'ed*. Yes, they all fell in love with Bertie and her splendid mediumship."

St. Petersburg News

Lillian Dee reports that attendance is increasing at the People's Spiritualist Church, 1011 Ninth Ave., North, St. Petersburg, Florida. The pastor the Rev. Clifford L. Bias has started his classes and conducts a Wednesday afternoon "Personal Problems Clinic."

Dorothy Hiett, Dallas, Texas, physical medium, is visiting the People's church and other well-known psychics are expected in the near future: Fanchion Harwood, Edith Stilwell, James Laughton, Eddie Mackey, Mamie Schulz and Charles Swann. (See page 10)

Horace S. Hambling
Happily Married

Where He Is

Many Spiritualists in the United States will remember Horace Hambling, trance intermediary for his spirit collaborator, "Moon Trail." During Mr. Hambling's visit to America over ten years ago, he served numerous societies and organizations from Maine to Florida.

During a recent trip to London, I had a chat with Hambling over the phone and before I left, he gave me the picture which appears on this page. In 1941, Hambling married Irene Manning, Maurice Barbanell's secretary when he was editor of "Psychic News."

Evenings and Sundays, Hambling carries on his spiritual work in South England where he resides at "The Tepee," 17 Brindwylle Road, Chelston, Torquay, Devon, England. His daughter, Christine, is about five years old.

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CHURCH NEWS

Young Mediums

It will always be the policy of Psychic Observer to encourage and promote the work of the younger mediums in the field of Spiritualism. We are in receipt of a letter from Mary Belle Smith, 1623 Stratford Court, Joliet, Illinois, stating she has been in Spiritualism for only two years. She is a member of the First Spiritualist Church in her city and the chairman of the social committee.

Coin of Spirit

Mrs. Smith submitted an article, "The Coin of Spirit," in which she points out a truism known by many but practiced by few. In part her article reads:

"There is a true saying that applies to us when we are liberated from the physical body. We have all heard it thousands of times: "You can't take it with you."

Mary Belle Smith

"You can't take it with you"

"In a way I disagree for although you cannot take money with you, you can accumulate coin of a different nature while still in the physical body. This coin will not buy clothes, food, homes, and so forth for all those things may be yours however it is the only coin that can be spent and still kept. This coin is SERVICE in the real coin of Spirit

"Service is the life-breath of the spirit body for without being able to do good on some plane of existence the people of the Spirit World would soon lose all desire to progress. Service and the desire to serve is prompted by the spark within each and every one of us—the spark of the Divine—the God within us.

"There is a lesson in this for us who embrace Spiritualism as our Religion. Spiritualism is truly a Religion of Service.

"There are opportunities placed before us every day of our lives. Because we do not have in our hands a printed sheet of paper, officially declaring us to be healers, is no reason to believe that the latent powers within us should be left to stagnate.

"Healing through prayer is a great demonstration and coupled with the power of spirit, we can move mountains. Heaing is but one example of the way we can serve daily. It is up to us to spend our coin in any way we choose.

"So let us plan to prove to others that there is a money other than paper and start now to build our wealth on the other side of life by serving quietly our fellow travelers on this journey that we call earth life."

Mrs. Smith is a lecturer, healer and mental medium. She is taking the General Correspondence Course that leads to the Licentiate Minister's certificate. She is married, has no children and says: "I am not twenty nor am I thirty either."

N. Y. Memorial Service

Frank J. McCarthy, lecturer, teacher, writer and columnist for *Psychic Observer*, conducted a memorial service at the Little Cedar Spiritualist Church, 123 West 94th Street, New York City, of which the Rev. Beulah H. Brown is pastor.

A letter from Mrs. E. Panke, 305 West 19th St., N. Y. C., favorably reports the consistent work done by Mr. McCarthy. She says: "I thought perhaps you would to hear of a remarkable feat of clairvoyance given by Frank McCarthy of New York City.

"On October 14th, I attended a seance at which Mr. McCarthy was the medium. He said: 'There is someone in the group who knows somebody connected with children—works with them. This person has contracted an ailment from one of the children. I get the letter "E" with this.'

"I said my sister in England was a school teacher and that her name began with 'E.'

"Four days later an airmail letter from my sister arrived. In it she states: 'Five teachers including myself and many of the children are on sick-leave with gastro-enteritis. It is an epidemic.'

"The letter was written October 15th and posted nine P. M., the day after the seance."

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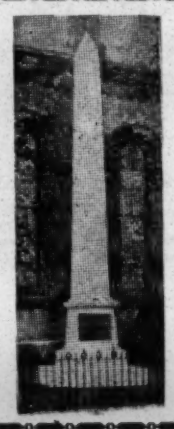

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OPEN DATES

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—xxx—

GIBSON, Rev. F. Palmer—Open for engagements . . . teaching private groups and classes for psychic development and spiritual unfoldment. Lecturer, clairvoyant, clairaudient and direct-voice (trumpet) medium. Educational Director of the Spiritual Science Center, 20 Bank St., Trenton, New Jersey. Previous engagements: Minister for First Spiritualist Church, Richmond Hill (L.I.), N. Y.; and churches in Trenton, N. J., Toledo, Ohio and Tampa, Florida. Address: Rev. F. Palmer Gibson, 304 West 28th St., New York City (1), N. Y. (X-272)

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If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

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Central Church of The Spiritualists, 417½ North 21st St.; Sunday & Wednesday 7:15 P. M.; Rev. R. P. H. Sparks, Minister, 2520—21st St.

Unity Ch. of Spiritual Science, Auditorium, Birmingham Gas Co., 1918 First Ave. N.; Sun. 3 & 7 P. M.; Rev. Gertrude Baker, Pastor; Beulah Kennedy, Sec'y.

ARIZONA

Phoenix—1st Sp'list Ch. of Phoenix, 10th St. and E. Fillmore; Sun. 9:45 A. M. & 6:45 P. M.; Wed. 8 P. M.; Pres. Edwin W. Ford, Box 151, Avondale, Arizona.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

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Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

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Fresno, California

Ch. of Revelation, Danish Brotherhood Hall (Corner Yosemite & Voorman Sts.); Wed. 8 P. M.; Rev. Janet Stine Wolford, Minister.

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Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

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Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

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Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

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Long Beach, California

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig. Classes by appointment (Phone 82316).

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Temple of Truth, 429 Dayman St.; Healing & Developing Classes; Joan Williams (Phone 7-7956).

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

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Los Angeles, California

The First Church of Soul Scientists, 4058 S. Vermont Ave.; Rev. Sophia U. Norton.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

(Los Angeles Continued)

Christ Mission Ch., 6814 S. Broadway, Devotional and Healing Services, Sun. 8 P. M.; Spiritual Science Healing by appointment; Rev. B. L. Pigg, D.D. (Phone J. E. 2079).

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Spiritual Fellowship Group, Inc., 3044 Leeward St., Sun. 2:30 & 4 P. M.; Wed. 7:30 P. M.; Rev. Jane M. Sipes, Phone EX 2280.

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson PhD.; Phone Normandie 22982.

Ch. of Divine Philosophy, 4157 W. 5th St. (at Western), Sun. 8 P. M.; Louise Jolly.

Optimistic Science Temple, 1719 W. 50th St.; Sun. Healing, 7:30 P. M., Services 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon; Messages at 2 P. M.; Services Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, Rev. J. Thomas.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

God's Law of Truth Spiritual Ch., 2315 Altman St., Sun. 4:30 P. M.; Sat. 8 P. M.; Thurs. 4 P. M.; Rev. Lillie Mueller, pastor; Phone: CA. 2-1137.

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Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

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San Carlos — White Cross Center, 118 Dale St.; Classes, Fr. 8 P. M.; Teacher, Irene Remillard.

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San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie Kelly; Ben H. McHenry.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

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San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Radiant Light Church, 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 Healing & Messages; Rev. H. Bercu, pastor; Rev. Hallaway, co-pastor; Betty Dutchen, Healer.

Harmony Meetings. (C. S. S. A.—N. S. A.) for northern California affiliated churches; Suite No. 102, 450 Geary St.; Thurs. 2-4 P. M.; 1st & 3rd Wed. 7:30 P. M.; Rev. Mitzie Monroe, 2nd V. P. of the C. S. S. A., 645 Leavenworth St.

(San Francisco, California Continued)

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

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Western Star Sp'list Ch., I.O.O.F. Hall, 3rd and Santa Clara Sts.; Sun. 2:30 P. M. Healing and Message Circle; 7:30 P. M. Lecture & Spirit Greetings; Co-Pastors, Ray and Rubie Swisher.

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Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

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Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

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Stockton—Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

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Vista—Metaphysical Temple of Truth. Route 3, Box 924; Florence L. Myers.

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Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Ch., 238 Broadway, Townsend Auditorium; Healing Circle Sun. 7 P. M.; Services, Sun. 7:30 P. M.; Rev. Florence Stanton; Rev. Lois B. Washburn; Rev. Leona Hutchens.

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Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

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Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Pl., N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller, Pearl Percy, Z. A. Wright, 450 N. J. Ave., S.E. Phone: TRinidad 8993.

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All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

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Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

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Jacksonville, Florida

Spiritual Science Ch., 925 Liberty St.; Sun., Man. & Thurs. 8 P. M.; Rosa Lee Smith; Phone 3-1465-R.

Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

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Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

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Ch. of Metaphysical Science, 1657 N. W. 17th Ave., Sun. 8 P. M.; Arthur Ford, minister; Phone: 48-0051.

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Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

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Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Spiritual Ch. of Truth, 3349 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

The First Spiritualist Episcopal Ch., 721 Belmont Ave.; Worship, Healing and Message Services, Sun. 7:30 P. M.

Third Sp'list Ch., 1715 West 64th St., Sun. 3 & 7:45 P. M.; John Skinner; Telephone: Hemlock 4-9181

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

Cosmic Science Ch., Inc., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Unfoldment Class Tues. 8 P. M.; Message & Healing Wed. & Fri. 8 P. M.; Rev. Rice R. Massey, pastor; Phone: KEdzie 3-5732.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.) 2517 W. Fullerton Ave.; M. Schatz, Sec'y.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of Higher Spiritualism, 812 W. 69th St., Sun. 3 & 8 P. M.; Henri Zacharias.

Charm Spiritual Ch, 1749 E. 72nd Pl., Sun. 8 P. M.; Rev. Jessie DeKallas; Phone: BUtterfield 8-2079.

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First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

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First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

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Joliet—First Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Emiline B. Davis, Pres.

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LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

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Peoria, Illinois

Spiritual Ch. of God Center, G. A. R. Hall; Rev. M. E. Price, 813 W. Gift; Phone 2-4608.

Trinity Memorial Sp'list Ch.; Peoria Women's Club; Wed. 8 P. M.; Pres. Margaret Dumie; Sec'y, Nora Turnbull.

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xxx

Rockford, Illinois

1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

People's Spiritual Ch. of God, 1016 4th Ave.; Rev. Elizabeth J. Moore.

xxx

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Racklund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission. Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Hotel Anderson, Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

xxx

Elkhart, Indiana

Clark Memorial Spiritualist Church, 316 Division St., Rev. Jeanette Osborne.

Christian Spiritual Temple, 209½ South Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

xxx

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

xxx

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

xxx

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

xxx

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

xxx

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

xxx

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

xxx

Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

Peru—1st Sp'list Ch., 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Pastor & Pres. Adelpha Whisler; Co-Pastor, Pearl Cunningham.

xxx

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

KANSAS

Kansas City — 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues 2 & 7 P. M.; 828 Ann Ave.; Betty Palmer.

xxx

Witchita, Kansas

First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

KENTUCKY

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed & Fri. 8 P. M.; Rev. Grace P. Bauer, 1815 N. Broadway.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

xxx

Cambridge—1st Sp'list Ch., 631 Mass. Ave.; Marion F. Upham.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

xxx

Haverhill—Universal Church of The Master, Inc., U. S. W. V. Hall, 16 Court St.; Sunday 3 & 7 P. M.; Healers always in attendance; Rev. George L Short, pastor & president; Mamie B. Short, teacher, Sec'y & Treas.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

xxx

Salem—First Spiritualist Mission, Sewell St., Gladys Worsencroft, President; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

Springfield, Massachusetts

1st Sp'list Ch. 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

Worcester, Massachusetts

1st Spiritual Alliance Ch. of Holy Light, Grange Hall, 21 Belmont St., Pastor, Rev. Annie Thompson; Sec'y, Alma Thurlow.

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

1st Spiritual Ch., 25 Oread St.; Sun. 3 & 8 P. M.; Pres. Wm. R. Irwin; Sec'y, Susie Coffin, 12 Trinity St., Worcester (5).

MICHIGAN

Battle Creek—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

xxx

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Allen Memorial Center, 4811 Record Ave. at Hancock St. entrance; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

First Trinity Memorial Spiritualist Church, 2116 Hilliger St., Sun. 8 P. M.; Rev. Lucille Mellotte, 676 Continental (Detroit (14); VAlley 25639.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

xxx

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker; Robert Chaney.

xxx

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

xxx

Grand Rapids—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

xxx

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

Howell—Spiritual Ch. of Healing, 110½ E. Grand River; Sunday 8 P. M. — Healing, lecture and messages; Classes by appointment; Rev. Sylvia Ann Sears, — Phone: 929-W.

xxx

Jackson—Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

xxx

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

Muskegon, Michigan

Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

xxx

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

Port Huron — Divine Spiritual Temple, I.O.O.F. Hall, Lapeer Ave.; Pastor, Rebecca Provot; Sec'y, Ethel M. Koch.

XXX

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

XXX

Minneapolis, Minnesota

2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45: Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

XXX

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

2nd Science Progressive Ch. of Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Ethel Whedon.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

XXX

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

XXX

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Progressive Sp'list Iyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Bright Star Ch. of Unity—Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed. 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: PRospect 3830.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Corinth Nat'l Spiritual Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class, Wed. 8 P. M.; Rev. Nellie Carter, Phone: Chestnut 6291.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

NEW JERSEY

Camden, New Jersey

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St., Sun. 7:45 P. M.; Catherine Broome.

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

XXX

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

XXX

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

XXX

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

XXX

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

XXX

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

XXX

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsek.

XXX

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

XXX

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

XXX

Riverton—Church of Universal Science; 412 Main St.; Sunday 7:30 P. M.; Rev. Emma Munch. Phone: RIverton 9-0306.

XXX

Trenton, New Jersey

1st Sp'list Ch., 47 N. Clinton Ave.; Carpenter's Hall; J. P. Hartman; M. A. Hartman.

Spiritual Science Center, 20 Bank St.; Class Sat. 8 P. M.; Jeannette Warner F. Palmer Gibson.

XXX

Union City, New Jersey

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 8 P. M.; healing, Tues & Fri. 2 P. M.; Wed. classes by appointment only; Rev. Sophie E. Busch, 199 Cambridge Ave., Jersey City (7), N. J.

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

XXX

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7. Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

XXX

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

XXX

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

The Ch. of Divine Guidance, Aux. 5808 Myrtle Aev.; Tues. & Thurs. 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ecclesiastical Council of The Spiritual Sc. Mother Ch. Inc., 1st Spiritual Sc. Ch. of Brooklyn, 576 Macon St., Frances H. Parker.

XXX

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

(Buffalo Continued)

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Sp'list Church of Life, (N. S. A.) 79 Richmond Ave. (at Summer) Sun. 8 P. M; All billet reading Wed. 8:30 P. M; Rev. T. John Kelly.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Nazarene Sp'list Ch., 796 Ellicott St. near High St.; Sun. 7:45 P. M.; Circles, Wed. & Fri. 8 P. M.; (Medium's Day 4th Sun. at 3 P. M.; Pastor, Rowland A. Henry.

Pierce Memorial Sp'list Ch., 15 Harwood Pl.; Sun. 8 P. M. & Tues. 2:30 P. M.; Circle, Tues. 2:30 P. M. & Fri. 8 P. M.; Rev. Vivian Davis, GRant 8179.

Sunshine Christian Sp'list Ch., 284 Jefferson Ave. (side entrance); Thurs. & Sun. 8 P. M.; Rev. Margaret Burgan.

Trinity Sp'list Ch., 34 Elam Place; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosallind K. Glasser, President.

XXX

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

XXX

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

XXX

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

XXX

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

XXX

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

XXX

Richmond Hill South -- Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

XXX

Richmond Hill—Spiritual Center of Unity. 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

XXX

West Hempstead—Sp'list Ch of Magdalena 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.): Sun & Wed 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

XXX

New York City, New York

Aquarian Brotherhood of Christ 244 West 75th St., Carolyn C. Duke, S. T. Sun 7 P. M.; Mon. 7:30 P. M.; Wed 2:15 P. M Fri. 7:30 P. M.; Rev Olive Kruger

Ch. of Believers in God, Green Room Hotel McAlpin, Broadway at 34th St., Sun 10:30 A. M.; Founder, Johannes Greber

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures Thurs., Sat. & Sun. 8:30 P. M. Also Free lecture Sun., 2:45 P. M.; Classes, Mon & Tues. 8:30 P. M.; Dr. Sant Ram Mandal Leader.

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Occult Science Society, Inc. Meetings held 2nd & 4th Fri. each month at Hotel Times Square, 43rd St. & 8th Ave., New York City

The 1st Ch. of Spiritual Vision, 100 W 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P M.; Thurs. & Sat. 1 P. M.; Angela V. Cali, pastor. (Phone, PLaza 7-1799).

(New York City Continued)

Beacon Light Sp'list Ch., 169 W. 98th St., Apt. No. 8; Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

Helen Brand Memorial Sp'list Ch., The Metropolitan Studios, 1425 Broadway near 40th St., Studio 67; Alternate Sun. 2:30 P. M.; Classes, Tues. & Wed. by appointment at 530 W. 136th St., Apt. 65; Pastor, Hazel Herrejon (Phone Audubon 3-0932); Sec'y, Caron Smith.

United Sp'lists' Ch., 41 W. 73rd St.; Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M. (No messages Sun.)

Ch. of Eternal Life, 1226 Second Ave.; Rev. Rebecca Hauser.

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg., Mon. 7:30 P. M.; Phone: GRamercy 78429; Frances Seabury, pastor.

N. Y. Psychology Forum, Studio 608, Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St., N. Y. C. (11), N. Y.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Cathedral of Faith, Inc., 21 W. 82nd St.; Bishop Richard Renardo; Phone Trafalgar 3-0994.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Midtown Sp'list Ch., 123 West 94th St.; Mon. & Wed. 7 P. M.; Sat. 1 P. M.; Evelyn Rivera.

XXX

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

XXX

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St., Sun. & Wed. 8 P. M.; Medium's Day 4th Sunday; Rev. Ethel E. Taylor, Minister.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Anderson Park Sp'list Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

XXX

Schene tady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M.; George Howard: Maud Van-Tassel; Lillian Weir.

XXX

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer, Sec'y Margie Moon, 708 South Buck St.

[illegible] God, Hotel Syracuse, Parlor Sun. 8:30 P. M; Mar Wesley

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y. Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

XXX

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Roshon.

Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Aut. 315. Frances E. Shelley.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

Psychic Study Club, 3229 Woodburn Ave., Tues. & Fri. 8 P. M. For registration, Phone: Louretta M. Solt; (Grand Rapids) WO 5273.

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St, Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n., 19206 Pawnee; President F. W. Riehl; Rev. William Kost.

Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2). Phone: MA8284 or LA4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Dayton — Central Sp'list Ch., Haynes & Hobart Sts; Wed. 7:30 P. M; Sun. 7:45 P. M; Minnie Rowe; Laura Holloway.

East Liverpool — 1st Sp'list Ch., Room 24 I. O. O. F. Bldg., West 6th St.; Pres. E. L. Rankin.

Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts; Irene Slocombe; Sarah Biddulph, Toledo.

Kent—The First Sp'lst Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M; Dr. Jacque Savage.

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Tanning, teacher.

Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y: Mrs. Z. H. Ballmer.

Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.
Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Tulsa, Oklahoma

Universal Science Ch., 1112 N. Boston; Sun. & Wed. 8 P. M.; Earl W. Myers, President.

Christian Sp'list Ch., Fourth at Cincinnati; Sun. 8 P. M. Pastor, Fay Alexander; Ass't Pastor, Nellie Huddleston.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P M. service; Pres. Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Allentown—1st Sp'list Ch., Poplar & Oak Sts.; Sat. Message service 8 P. M.; Sun. 2:30 & 7:30 P. M.; Pres. Theo. Getter; Sec'y, Hilda R. A. Brown.

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

Charleroi—Jane Thompson Class, 933 McKean Ave., Rev. C. P. Diaz.

Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Penningroth.

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

New Castle — Sp'list Ch. of Truth, McGoun Hall, 21b½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Penna.

Clayton Spiritual Alliance Ch., 4531 Woodlawn Ave.; Wed. & Sun. 8 P. M.; Rev. Annie J. Clayton, pastor; Rosa F. Turner, Sec'y. Phone: FU 9-5430.

1st Association of Spiritualists, N. E. corner Master & Carlysle Sts. (near Broad) Sun. 3:30 & 8 P. M; Wed. 8 P. M; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STevenson 4-0577.

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Pittsburgh, Pennsylvania

Spiriutalist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'lists (N.S.A.), 256 Bauquet St.; Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural; Phone: MO 2327.

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler

RHODE ISLAND

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Ch., Narragansett Hotel, Room 202; Healing Service, 11 A. M; Sun. 2:30 & 7 P. M; Lecture & Messages; Sec'y, Estelle Haven, 28 Haskins St.

TEXAS

Beaumont — Golden Rule Spiritual Ch., 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

El Paso, Texas

Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf...

1st Unity Spiritual Science Ch., 519 N. Santa Fe St.; Sun. 11 A. M. & 7:30 P. M.; Wed Inter Communion Service 8 P. M.; Fri. 7:30 P. M. Healing; Dr. G. Nelson Williams and Dr. Flora Gertrude Williams.

Fort Worth—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

Houston—1st Sp'list Ch., 3523 Beauchamp, Myrtle London Rogers.

San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; Pres., Lory M. Reynolds; Sec'y, Marie F. Hoys.

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bellingham — 1st Sp'list Ch., 2609 Kulshan St.; Fern Balius; Della Carlson.

Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

Wheeling — Way Memorial Sp'list Temple; B'way & Maryland Sts.; Sun. Lyceum 9:30 A. M., service 10:45 A. M.; Tues. 8 P. M.; Rev. Lytle Sensabaugh, pastor; Closin Spoon, Sec'y.

WISCONSIN

Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wellersheim, 2136 North 40th St.; (Phone HOpkins 2-9132).

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

South Side Sp'list Ch., 1239 South 15th St; Rev. Betty Crews Brown, Minister.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.;Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Madison—First Spiritual Science Ch. Inc.; 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres. Rev. Amelia Pope, (Healing Practitioner) Phone 6-1242.

CANADA

Brantford (Ontario), Canada

Hope Memorial Sp'list Ch., 15 Chatham St., (cor. Queen); Sun. 3 & 7 P. M.; Wed. 3 & 8 P. M. Pastor, H. Meynell; Sec'y Mrs. Telfer; C. A. Mellor, 23 Superior St. (Ph. 2-1916).

Brantford Spiritual Temple, 112 Darling St., Sun. 3 & 7 P. M.; Wed. 7 P. M.; Mary McClelland, 8 Gilkerson St., Sec'y & Treas.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

Hamilton, (Ontario), Canada

East Hamilton Spiritual Ch., Belmoral & Barton St., Mrs. Wm. Y. Burton, 7 Catherine St., Hamilton.

1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Sec'y, Mrs. E. A. Aylett, 82 Hunter St., West.

London (Ontario)—Memorial Christian Spiritual Ch., 110 Dundas St; Sun 7 P M., Pastor Rev Alice E Whale; Sec'y, Sarah Marsaw

Toronto (Ontario), Canada

Britten Memorial Ch 847 Dovercourt Road Sun 3 & 7:30 P M; Rev. Mae Potts, Minister.

Temple of Inspired Thought, 973 College St., (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev Alma Lorriman.

Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dundas St., West; Sun. 3 & 7 P. M.; Tues. Class 8 P. M.; Bessie McGinley McLennan.

4th Ch. Science of Progressive Life, 3745 Chestnut St., Sun 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

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National Spiritualist Association Banquet — San Antonio, Texas

The picture above, taken during the banquet opening the 61st annual National Spiritualist Association convention, was submitted by Secretary Emil C. Reichel. The banquet was held in the Crystal Ball Room, Hotel Gunter, San Antonio, Texas.

The picture, see Psychic Observer December 10th, of the 35th annual convention held in the same city, vividly portrays the inevitable continuity of well organized associations. True, the old-timers pass away. Others take their places with the knowledge that they, too must uphold the dignity and ideals for which the noble founders of the N. S. A. fought so valiantly.